



Our Mission

Following Jesus Christ to lead lives that reveal God's goodness

As A Christ-Centered Church We Value

Relational Ministry

because real faith moves at the speed of friendship

Extreme Hospitality

because real hope goes the extra mile

All-generations Community

because real love involves the whole family of God

Living Biblically

because real followers of Jesus are students of his Word and servants of his way

Strategy: We accomplish our values by

- ***Worship*** (participate in a worship service weekly)

- **Prepare** (attend a relational-equipping environment weekly)
- **Serve** (volunteer on ministry team regularly, inside or outside of the church)
- **Lead** (mobilize others toward God's vision)

Mission Measure: The characteristics of the individual that reflect the accomplishment of the mission

Unexpected Grace ... that offers life as a gift (1 Pt 4:10)

Unstoppable Faith ... that can move mountains (Mt 17:20)

Unshakeable Hope ... that anchors the soul (Heb 6:19)

Unfailing Love ... that never gives up (1 Cor 13:7)

Unfathomable Peace ... that passes all understanding (Phil 4:7)

Unrestrained Generosity ... that doesn't hold back (1 Tim 6:18)

Uncommon Friendship ... that turns strangers into family (Eph 2:19)

Unquenchable Joy ... that makes life complete (John 15:11)

STUDENT MINISTRIES:

David Ludwig, Student Ministry Minister
574-2213

Jessica Ludwig, Students Minister
574-2275

Vicki Allee, Administration & Hospitality Director
574-2217

Tim Burnette, College & Student Worship Director
574-2216

Tim Storey, Student Discipleship Director
574-2204

WEDDINGS:

Rachel Stone
574-2286

MEDIA MINISTRY:

Erich Estes, Director, AV/IT/Media Director
574-2280

MUSIC:

Dr. James Melton, Music & Worship Minister
574-2227

Marge Spurr, Administrative Assistant
574-2228

Brandon Muchow, Contemporary Music Director
574-2256

PARENT/CHILD PROGRAM:

Susie Hamlin, Parent/Child Director
Weekend/Preschool Ministry Associate
574-2241

PRESCHOOL:

Janice Zorn, Tuition Programs Director
574-2234

Diane Johansen, Early Childhood School
Assistant Director
574-2232

AFTER SCHOOL PROGRAM:

Pam Gargan, W.A.T.C.H. Director
574-2281

Goal of New Member Class

Welcome each new member into the St. Andrew's family in a relational way.

Coach & New Member Relationship

Based on the new member's personality, passion, and desires, each coach will connect the new member with the people and ministries of St. Andrew's.

- The process is based upon the new member. The coach should first and foremost get to know the new member. The coach should not pressure or carry out their individual agenda.

The new member will share their faith journey with their coach.

- Possible questions: how have you experienced God's gracious mercy in your life? What does it mean to you to follow Jesus Christ?

Coaches will answer any of their new member's questions to the best of their ability—if they don't know the answer they will find the answer together. Never give up until the new members are satisfied.

- Contact church staff people to get answers—they are there to help!

- Recommend helpful books.

On a regular basis for 40 days the coach should have contact with their new member.

- Pray for and with their new member
- Phone calls, emails, cards...

Coaches should have at least one in-person meeting with their new member.

- Share a meal, attend church together, have coffee, babysit their kids, golf, etc.

Bonnie Prietto, Administrative Assistant
574-2239

Kelly Dickson, Adult Ministries Director
574-2274

Malia Griffice, Small Group Ministry Director
574-2265

MISSIONS and OUTREACH:

Rev. Tim Yee, Serve Ministry Associate Pastor
574-2248

Hilary Schwind, Missions & Outreach Ministry Associate
574-2271

Laura Johnson, Local & Global Ministry Director
574-2268

Lexi Larison, Local & Global Ministry Assistant
574-22273

Jason Griffice, Community Outreach Director
574-2203

Rev. Leah Stout, Care Ministry Associate Pastor
574-2259

Janice Kimmey, Administrative Assistant
574-2258

Jon Batarse, Communications Director
574-2291

Amanda Boyer, Communications Associate
574-2205

Shannon Forsythe, Communications Associate
574-2276

CORE SERVICES:

Shawn Reilly, Administration & Stewardship
Minister
574-2224

Joan Hoover, Office Manager/Assistant to Shawn
Reilly
574-2201

Sharon Corzine, Care & Connecting Minister
574-2292

Susan Pope, Finance & Accounting Director
574-2225

Gwen Reinauer, Human Resources Generalist
574-2247

DISCIPLESHIP

Rev. Dr. Bryan Eckelmann, Associate Pastor of
Discipleship

Presbyterian Church (U.S.A.)

The Presbyterian Church (U.S.A.), with denominational offices in Louisville, Kentucky, has approximately 2.3 million members, more than 10,000 congregations and 14,000 ordained and active ministers.

History

Presbyterians trace their history to the 16th century and the Protestant Reformation. Our heritage, and much of what we believe, began with the French lawyer John Calvin (1509-1564), whose writings crystallized much of the Reformed thinking that came before him. Calvin did much of his writing from Geneva, Switzerland. From there, the Reformed movement spread to other parts of Europe and the British Isles. Many of the early Presbyterians in America came from England, Scotland and Ireland. The first American Presbytery was organized at Philadelphia in 1706. The first General Assembly was held in the same city in 1789. The first Assembly was convened by the Rev. John Witherspoon, the only minister to sign the Declaration of Independence.

What is distinctive about Presbyterians?

Presbyterians are distinctive in two major ways: they adhere to a pattern of religious thought

known as Reformed theology and a form of government that stresses the active, representational leadership of both ministers and church members.

Presbyterian theological beliefs

Some of the principles articulated by John Calvin remain at the core of Presbyterian beliefs.

Among these are the sovereignty of God, the authority of the scripture, justification by grace through faith and the priesthood of all believers.

What they mean is that God is the supreme authority throughout the universe. Our knowledge of God and God's purpose for humanity comes from the Bible, particularly what is revealed in the New Testament through the life of Jesus Christ. Our salvation (justification) through Jesus is God's generous gift to us and not the result of our own accomplishments. It is everyone's job - ministers and lay people alike - to share this Good News with the whole world. That is also why the Presbyterian Church is governed at all levels by a combination of clergy and laity, men and women alike.

The major emphases of the Reformed faith:

1. Election of God's people not only for salvation but for service.

DEPARTMENTS: St. Andrew's Presbyterian Church 2010

HEAD OF STAFF:

Rev. Dr. Richard Kannwischer
Pastor, Head of Staff
574-2260

Rachel Stone, Executive Assistant
574-2260

CHILDREN'S MINISTRY:

Trebecca Okholm, Children & Families Minister
574-2219

Brieana Searcy, Ministry Associate
574-2220

K.C. Kroeger, Childcare Associate
574-2257

Diane Grams, Ministry Associate
574-2244

COMMUNICATIONS:

Questions for Membership at St. Andrew's
Presbyterian Church

1) Who is Jesus Christ?

Jesus Christ is my Lord and Savior.

2) Trusting in the gracious mercy of God, do you turn from the ways of sin and renounce evil and its power in the world?

I do.

3) Will you be Christ's faithful disciple, obeying his Word and showing his love?

I will.

4) Will you be a faithful member of this congregation, share in its worship and ministry through your prayers and gifts, your study and service, and so fulfill your calling to be a disciple of Jesus Christ?

I will.

Additional Resources Available in the Library

~*Christian Doctrine*, by Shirley Guthrie

~The Presbyterian Book of Order

~*Presbyterian Questions, Presbyterian Answers*
by Donald McKim

2. Covenant life together in disciplined concern for order in the church according to God's Word.
3. Faithful stewardship that shuns ostentation and seeks proper stewardship of God's created gifts.
4. Recognition of the human tendencies toward idolatry and tyranny.
5. The call of God's people to work for the transformation of society by seeking justice and living in obedience to God's Word.

The central beliefs of the Reformed tradition:

1. The sovereignty of God
2. The authority of Scripture
3. The lordship of Jesus Christ
4. Justification by grace through faith
5. The priesthood of all believers
6. The fellowship of the church (corporate nature of Christianity)

Comparisons:

1. Polity, church government, is representative democracy (Presbyterianism) with a parity of clergy and elders (in contrast to Episcopal and Congregational polities).
2. Lord's Supper emphasizes the *spiritual* presence of Christ, in contrast to Lutheran consubstantiation (the real bodily

presence of Christ) and Catholic transubstantiation.

3. Baptism is a sign of covenant relationship between the baptized, God, and the church (in contrast to regenerative baptism, which is that baptism cleanses us from guilt of sin).

Foundation on missions

As far back as 1837 the General Assembly declared that the church, by its very nature, is a missionary society whose purpose is to share the love of God in Jesus Christ in word and deed and with the entire world. Witnessing to the good news of Jesus Christ throughout the world, Presbyterians engage in mission activities, seek to alleviate hunger, foster self-development, respond to disasters, support mission works, preach the gospel, heal the sick, and educate new generations for the future. In partnership with more than 150 churches and Christian organizations around the world, the missionary efforts of the Presbyterian Church (U.S.A.) involve approximately 1,000 volunteers and compensated personnel.

Presbyterian Sacraments

There are two sacraments Jesus Christ mandated in the New Testament; baptism and the Lord's Supper.

Baptism is a sacrament of the church that takes place during a worship service. It marks the entrance into God's covenant family. The promises of God are received by faith through the power of the Holy Spirit and through the water of baptism. A person is baptized with water "in the name of the Father, Son, and Holy Spirit." Parents as people of faith and members of the congregation present their child for infant baptism after session approval. Parents are asked to make promises for the child. The congregation is asked to make promises and pledge support for the child. For more information on baptism please contact Leah Stout 949-574-2259.

The Lord's Supper is also called Communion or Eucharist. The Lord's Supper is a central act of worship. It is an outward and visible sign and seal of the promises God makes in the gospel of Jesus Christ. These promises are received by faith as church members eat the bread and drink the wine, representing Jesus' body and blood (1 Corinthians 11:23-26). The sacrament nourishes faith of believers in the church community and unites Presbyterians with all other Christians.